## **PUBLIC NOTICE**

Federal Communications Commission 445 12th Street, SW Washington, D.C. 20554 News media Information 202-418-0500 Internet: http://www.fcc.gov ftp.fcc.gov

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## Prepared by the Office of the Secretary

Ex Parte Presentations and Post-Reply Comment Period Filing In Permit-But-Disclosure Proceedings

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis

## Received Tuesday, November 21, 2017

| Presented by: Alaska Telephone Association |  |   |  |  |  |
|--|--|---|--|--|--|
| Docket,<br>Rulemaking<br>or File No:       | Presented to:  | Request to withhold document from Public  Presentation: |  |  |  |
| 16-271                                     | Wireline Competition Bureau<br>Wireless Telecommunications | no https://www.fcc.gov/ecfs/filling/1121022224810       |  |  |  |
| Presented by: American Cable Association   |  |   |  |  |  |
| Docket,<br>Rulemaking<br>or File No:       | Presented to:  | Request to withhold document from Public  Presentation: |  |  |  |
| 17-182                                     | General (Multiple Bureaus)                                 | no https://www.fcc.gov/ecfs/filing/1121462926396        |  |  |  |

| Presented by: Andrew                                   |  |  |  |  |
|--|--|--|--|--|
|  | Grossman   |  |  |  |
| Docket,<br>Rulemaking<br>or File No:                   | Presented to:  | Request to withhold document from Public  Presentation:  |  |  |
| 13-24<br>03-123  | Consumer and Governmental Af<br>Bureau                     | fairs no <a href="https://www.fcc.gov/ecfs/filing/112189711489">https://www.fcc.gov/ecfs/filing/112189711489</a> |  |  |
| Presented by   | : CenturyLink  |  |  |  |
| Docket,<br>Rulemaking<br>or File No:                   | Presented to:  | Request to withhold document from Public  Presentation:  |  |  |
| 17-108   | Office of Chairman Ajit Pai<br>Wireline Competition Bureau | no https://www.fcc.gov/ecfs/filing/1121321426565   |  |  |
| Presented by: Citizens Against Government Waste        |  |  |  |  |
| Docket,<br>Rulemaking<br>or File No:                   | Presented to:  | Request to withhold document from Public  Presentation:  |  |  |
| 17-108<br>12-268<br>14-165<br>15-146<br>16-56<br>13-49 | Office of Commissioner Jessica<br>Rosenworcel              | no https://www.fcc.gov/ecfs/filing/1121090740694   |  |  |
| Presented by: Competitive Carriers Association         |  |  |  |  |
| Docket,<br>Rulemaking<br>or File No:                   | Presented to:  | Request to withhold document from Public  Presentation:  |  |  |
| 15-91  | Public Safety & Homeland Secu<br>Bureau                    | rity no https://www.fcc.gov/ecfs/filing/11210514827901   |  |  |
| Presented by: Ericsson                                 |  |  |  |  |
| Docket,<br>Rulemaking<br>or File No:                   | Presented to:  | Request to withhold document from Public  Presentation:  |  |  |
| 17-183   | Office of Commissioner Michael O'Rielly                    | l no https://www.fcc.gov/ecfs/filing/1121215310224   |  |  |

| Presented by  | : Fusion Telecommunication<br>Birch Communications Ho | •   |  |  |
|---|---|---|--|--|
|   | BCHI Holdings, LLC                                    | Julies, Inc.  |  |  |
| Docket,<br>Rulemaking<br>or File No:  | Presented to:   | Request to withhold document from Public  Presentation: |  |  |
| 17-301  | International Bureau<br>Wireline Competition Bureau   | no https://www.fcc.gov/ecfs/filing/1121241235353        |  |  |
| Presented by  | : National Hispanic Media (                           | Coalition   |  |  |
| Docket,<br>Rulemaking<br>or File No:  | Presented to:   | Request to withhold document from Public  Presentation: |  |  |
| 17-108  | General (Multiple Bureaus)                            | no https://www.fcc.gov/ecfs/filing/1121274019518        |  |  |
| Presented by: NCTA - The Internet & Television Association  |   |   |  |  |
| Docket,<br>Rulemaking<br>or File No:  | Presented to:   | Request to withhold document from Public  Presentation: |  |  |
| 13-49<br>17-258<br>17-183   | Office of Commissioner Jessica<br>Rosenworcel         | no https://www.fcc.gov/ecfs/filing/11211486605378       |  |  |
| Presented by: The Association of Missouri Electric Cooperatives, Midwest Energy & Communications, HomeWorks Tri-County Electric Cooperative, Alger Delta Cooperative Electric Association, Great Lakes Energy, Indiana Electric Cooperatives, the Arkansas Electric Cooperati |   |   |  |  |
| Docket,<br>Rulemaking<br>or File No:  | Presented to:   | Request to withhold document from Public  Presentation: |  |  |
| 10-90   | Office of the Secretary                               | no https://www.fcc.gov/ecfs/filing/1121223718784        |  |  |
| Presented by: USTelecom   |   |   |  |  |
| Docket,<br>Rulemaking<br>or File No:  | Presented to:   | Request to withhold document from Public  Presentation: |  |  |
| 10-90   | Wireline Competition Bureau                           | no https://www.fcc.gov/ecfs/filing/1121504209003        |  |  |
| 17-108  | Wireline Competition Bureau                           | no https://www.fcc.gov/ecfs/filing/1121075639852        |  |  |
| 17-84   | Wireline Competition Bureau                           | no https://www.fcc.gov/ecfs/filing/112130065680         |  |  |

Presented by: Verizon

Docket,
Rulemaking or File No:

Presented to:

Request to withhold document from Public

Presentation:

17-84

Office of Commissioner Brendan Carr no https://www.fcc.gov/ecfs/filing/112102077258

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